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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number 10/728,503

Filing Date 12/05/2003

First Named Inventor Albertelli, Joseph

Art Unit 3644

Examiner Name J. Woodrow Eldred

Attorney Docket Number 70811.01

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input checked="" type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<b>Remarks</b> Some Documentation attached is confidential and is provided in a separate envelope entitled with the label "Proprietary Material Not Open to the Public. To be Opened Only by the Examiner or Other Authorized Patent and Trademark Office Employees."	

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Patent Technology Inc.		
Signature	<i>Michael Klicpera</i>		
Printed name	Michael Klicpera		
Date	02/15/2005	Reg. No.	38044

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Michael Klicpera</i>		
Typed or printed name	Michael Klicpera	Date	02/15/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of:**

**Albertelli, Joseph**

**Serial No. 10/728,503**

**Filed: 12/05/2003**

**For: Secure Composite Door  
and Method of Manufacture**

**Examiner: J. Woodrow Eldred**

**Group Art Unit: 3644**

**Attorney Docket: 70811.01**

**San Diego, California**

**Honorable Commissioner of Patents and Trademarks  
Mail Stop Amendment  
Washington D.C. 20231**

**Sir:**

**Transmitted herewith is an amendment for entry in the above identified  
patent application.**

☒ **Response to Office Action**

☒ **Transmittal Form/Certificate of Mailing**

**DATED this 15th day of February, 2005.**

**Respectfully submitted,**

**Michael E. Klicpera  
Attorney for Applicant  
Registration No. 38,044**



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**RESPONSE TO OFFICE ACTION**

**Sir/Madam:**

**In response to the Office Action postmarked December 17, 2004, having a shortened statutory period for response set to expire early on February 17, 2005, having a statutory expired on May 17, 2005, please enter the following amendments and remarks:**